| Pomerene Elementary District |           |         | 0204     | 64        | Cochise   |         |  |
|------------------------------|-----------|---------|----------|-----------|-----------|---------|--|
| FINANCES BY FUND             | I UND   1 |         | IDITURES | JUNE 30,  |           |         |  |
|                              | BALANCE   |         |          | BUDGET    | ACTUAL    | 1999    |  |
| MAINTENANCE & OPERATION      | 32,496    | 561,627 | 0        | 597,450   | 555,837   | 38,286  |  |
| CAPITAL OUTLAY               | 77,642    | 59,691  | 0        | 37,000    | 22,074    | 115,259 |  |
| DEFICIENCIES CORRECTION      |           | 0       |          | 0         | 0         | 0       |  |
| BUILDING RENEWAL             |           | 9,039   |          | 0         | 0         | 9,039   |  |
| NEW SCHOOL FACILITIES        |           | 0       |          | 0         | 0         | 0       |  |
| ADJACENT WAYS                | 0         | 0       | 0        | 0         | 0         | 0       |  |
| DEBT SERVICE                 | 31,842    | 39,122  | 0        | 0         | 39,777    | 31,187  |  |
| SCHOOL PLANT                 | 0         | 0       | 0        | 0         | 0         | 0       |  |
| FEDERAL PROJECTS             | 241       | 8,269   | 0        | 0         | 8,060     | 450     |  |
| STATE PROJECTS               | 550       | 5,775   |          | 1,000     | 5,660     | 665     |  |
| FOOD SERVICES                | 9,145     | 24,291  | 0        | 15,000    | 23,232    | 10,204  |  |
| OTHER                        | 380,194   | 29,225  | 0        | 422,500   | 401,068   | 8,351   |  |
| TOTAL                        | 532,110   | 737,039 | 0        | 1,072,950 | 1,055,708 | 213,441 |  |
| NOT INCLUDED ABOVE           |           |         |          |           |           |         |  |
| BOND BUILDING                | 0         | 0       | 0        | 0         | 0         | 0       |  |
| INTRGVMNTL AGREEMENTS        | 0         | 0       | 0        | 0         | 0         | 0       |  |
| INDIRECT COSTS               | 0         | 0       | 0        | 0         | 0         | 0       |  |

| REVENUES RECEIVED BY SOURCE                | LOCAL   | COUNTY | STATE   | FEDERAL | TOTAL REV |
|--|---------|--------|---------|---------|-----------|
| MAINTENANCE & OPERATION                    | 68,499  | 15,859 | 477,269 | 0       | 561,627   |
| CAPITAL OUTLAY                             | 5,520   | 1,767  | 52,404  | 0       | 59,691    |
| SCHOOL FACILITIES                          |         |        | 9,039   |         | 9,039     |
| ADJACENT WAYS                              | 0       |        | 0       |         | 0         |
| DEBT SERVICE                               | 39,122  |        | 0       |         | 39,122    |
| OTHER: SEE DESCRIPTIONPG ONE, THIS SECTION | 29,225  |        | 5,775   | 8,269   | 43,269    |
| TOTAL BY SOURCE                            | 142,366 | 17,626 | 544,487 | 8,269   | 712,748   |
| PERCENTAGE OF TOTAL REVENUES               | 19.97   | 2.47   | 76.39   | 1.16    | 100.00    |

| SPECIAL EDUCATION PROGRAM EXPENDITURES |        |        |  |  |
|--|--------|--------|--|--|
|  | BUDGET | ACTUAL |  |  |
| AUTISM                                 | 0      | 0      |  |  |
| EMOTIONAL DISABILITY                   | 1,100  | 798    |  |  |
| HEARING IMPAIRMENTS                    | 0      | 0      |  |  |
| OTHER HEALTH IMPAIRMENTS               | 0      | 0      |  |  |
| SPECIFIC LEARNING DISABILITY           | 21,098 | 21,538 |  |  |
| MILD, MOD, SEV, MENTAL RETARDAT        | 0      | 0      |  |  |
| MULTIPLE DISABILITIES                  | 9,800  | 7,554  |  |  |
| MULTIPLE DISABILITIES WITH SSI         | 0      | 0      |  |  |
| ORTHOPEDIC IMPAIRMENT                  | 0      | 0      |  |  |
| PRESCHOOL MODERATE DELAY               | 0      | 0      |  |  |
| PRESCHOOL SEVERE DELAY                 | 0      | 0      |  |  |
| PRESCHOOL SPEECH/LANG DELAY            | 0      | 0      |  |  |
| SPEECH/LANGUAGE IMPAIRMENT             | 7,000  | 7,988  |  |  |
| TRAUMATIC BRAIN INJURY                 | 0      | 0      |  |  |
| VISUAL IMPAIRMENT                      | 0      | 0      |  |  |
| - SUBTOTAL                             | 38,998 | 37,878 |  |  |
| GIFTED                                 | 9,852  | 9,968  |  |  |
| BILINGUAL EDUCATION                    | 850    | 670    |  |  |
| REMEDIAL EDUCATION                     | 0      | 0      |  |  |
| VOCATIONAL_TECH ED                     | 0      | 0      |  |  |
| CAREER EDUCATION                       | 600    | 0      |  |  |
| - SUBTOTAL                             | 11,302 | 10,638 |  |  |
| TOTAL (INCL IN MAINT & OPER)           | 50,300 | 48,516 |  |  |

| GIFTED PROGRAM DUPLICATED COUNTS |    |          |             |  |  |
|----------------------------------|----|----------|-------------|--|--|
| KDG                              | 0  | 9        | 0           |  |  |
| 1                                | 0  | 10       | 0           |  |  |
| 2                                | 0  | 11       | 0           |  |  |
| 3                                | 0  | 12       | 0           |  |  |
| 4                                | 0  | 9-12     | 0           |  |  |
| 5                                | 11 | K-12     | 15          |  |  |
| 6                                | 4  |          |             |  |  |
| 7                                | 0  | ACTUAL E | XPENDITURES |  |  |
| 8                                | 0  | K-8      | 9,968       |  |  |
| K-8                              | 15 | 9-12     | 0           |  |  |

| MISCELLANEOUS DATA as of 6/30/99 |         |  |  |
|----------------------------------|---------|--|--|
| BONDS OUTSTANDING                | 0       |  |  |
| LAND & IMPROVEMENTS              | 51,909  |  |  |
| BUILDING & IMPROVEMENTS          | 600,499 |  |  |
| FURNITURE, EQUIP, VEHICLES       | 194,888 |  |  |
| CONSTRUCTION IN PROGRESS         | 0       |  |  |

|           | TAX RATES | ASSESSED VALUATION |
|-----------|-----------|--------------------|
| PRIMARY   | 2.9338    | 2,742,775          |
| SECONDARY | 1.4061    | 2,760,258          |
| S.R.P.    |           | 0                  |

| AVERAGE DAILY<br>MEMBERSHIP | TOTAL<br>RESIDENT<br>ADM | ATTENDING<br>RESIDENT<br>ADM | ATTENDING<br>NON-RES<br>ADM | TOTAL<br>ATTENDING<br>ADM |
|-----------------------------|--------------------------|------------------------------|-----------------------------|---------------------------|
| 1996 - 1997 ELEMENTARY      | 129.460                  | 129.460                      | 0.000                       | 129.460                   |
| 1996 - 1997 HIGH SCHOOL     | 0.000                    | 0.000                        | 0.000                       | 0.000                     |
| 1996 - 1997 TOTAL           | 129.460                  | 129.460                      | 0.000                       | 129.460                   |
| 1997 - 1998 ELEMENTARY      | 134.630                  | 134.630                      | 0.000                       | 134.630                   |
| 1997 - 1998 HIGH SCHOOL     | 0.000                    | 0.000                        | 0.000                       | 0.000                     |
| 1997 - 1998 TOTAL           | 134.630                  | 134.630                      | 0.000                       | 134.630                   |
| 1998 - 1999 ELEMENTARY      | 127.455                  | 127.455                      | 0.000                       | 127.455                   |
| 1998 - 1999 HIGH SCHOOL     | 0.000                    | 0.000                        | 0.000                       | 0.000                     |
| 1998 - 1999 TOTAL           | 127.455                  | 127.455                      | 0.000                       | 127.455                   |

| STAFFING    | NUMBER   | STUDENTS PER |
|-------------|----------|--------------|
| SUMMARY     | OF FTE'S | STAFF PERSON |
| CERTIFIED   |          |              |
| ADMINS      | 0        |              |
| TEACHERS    | 8        | 15.93        |
| OTHER       | 0        |              |
| SUBTOTAL    | 8        | 15.93        |
| CLASSIFIED  |          |              |
| MANAGERS    | 1        | 127.46       |
| TEACH AIDS  | 2        | 63.73        |
| OTHER       | 5        | 25.49        |
| SUBTOTAL    | 8        | 15.93        |
| TOTAL STAFF | 16       | 7.97         |
|             |          |              |

| FALL ENROLLMENT | 136 |
|-----------------|-----|
|                 |     |

| TEACHER SALARIES        | \$0 |
|-------------------------|-----|
| SUPERINTENDENT'S SALARY |     |